# **INTERMEDIATE UNIT REPORTING**

INTERMEDIATE UNIT NAME

NEIU 19
1200 Line Street

INTERMEDIATE UNIT ADDRESS
INTERMEDIATE UNIT WEBSITE
INTERMEDIATE UNIT TELEPHONE

Media Archbald, PA 18403

Www.iu19.org

570-876-9200

FISCAL YEAR 2019-2020
DATE SUBMITTED BY IU 2/1/2021

| 1                    | 2                   | 3   | 4                                    | 5                                | 6               | 7  | 8  | 9  | 10                                       | 11  |
|----------------------|---------------------|---|--------------------------------------|----------------------------------|-----------------|--|--|--|--|---|
| TYPE OF<br>AGREEMENT | AGREEMENT<br>NUMBER | COMMONWEALTH<br>AGENCY /<br>INTERMEDIATE UNIT | DATE OF<br>EXECUTION OF<br>AGREEMENT | PERIOD OF<br>DURATION OF<br>ITEM | TOTAL<br>AMOUNT | Annual cost if agreement exceeds 12 months | FUNDING<br>(state /<br>federal /<br>other) | BRIEF DESCRIPTION<br>OF PROGRAM OR<br>SERVICES | ADDITIONAL<br>DESCRIPTION (IF<br>NEEDED) | DESCRIPTION OF SELECTION PROCESS (Competitive, Sole Source, Bid Process, etc) |
| MAWA                 | 131-190019          | OCDEL   | 7/1/2019                             | 6/30/2020                        | \$5,226,120     |  | State                                      | Early Intervention                             |  | ASSIGNED  |
| Contract             | 062-190019          | PDE   | 7/1/2018                             | 9/30/2019                        | \$9,327,217     | \$1,243,629                                | Federal                                    | IDEA, Part B                                   |  | ASSIGNED  |
| Contract             | 062-180019          | PDE   | 7/1/2019                             | 9/30/2020                        | \$9,286,942     | \$4,333,906                                | Federal                                    | IDEA, Part B                                   |  | ASSIGNED  |
| Contract             | 131-180019          | OCDEL   | 7/1/2019                             | 6/30/2020                        | \$756,819       |  | Federal                                    | IDEA, Part B                                   |  | ASSIGNED  |
| Contract             | 131-180019          | OCDEL   | 7/1/2019                             | 6/30/2020                        | \$331,043       |  | Federal                                    | IDEA, Section 619                              |  | ASSIGNED  |
| Contract             | 010-190619          | PDE   | 7/1/2019                             | 9/30/2020                        | \$61,915        |  | Federal                                    | TITLE III                                      |  | ASSIGNED  |
| IGA                  | 527                 | PDE   | 7/1/2019                             | 6/30/2020                        | \$650,750       |  | State                                      | IU Operating                                   |  | ASSIGNED  |
| IGA                  | 589                 | PDE   | 7/1/2019                             | 6/30/2020                        | \$143,235       |  | State                                      | IU Insitiution Children                        |  | ASSIGNED  |
| IGA                  | 594                 | PDE   | 7/1/2019                             | 6/30/2020                        | \$1,858,883     |  | State                                      | IU SpEd Core Services                          |  | ASSIGNED  |
| IGA                  | 738                 | PDE   | 7/1/2019                             | 6/30/2020                        | \$2,432,652     |  | State                                      | IU Transportation                              |  | ASSIGNED  |
| IGA                  | 565                 | PDE   | 7/1/2019                             | 6/30/2020                        | \$1,279,281     |  | State                                      | Act 89-Nonpublic Prog.                         |  | ASSIGNED  |
| Contract             | 4100068081          | PDE   | 7/1/2019                             | 6/30/2020                        | \$397,050       |  | Federal                                    | Title IV – 21st Century                        |  | COMPETITIVE   |
| Contract             | N/A                 | IU  | 7/1/2019                             | 6/30/2020                        | \$51,851        |  | State                                      | Pa Inspired Leadership                         |  | ASSIGNED  |
| Contract             | 285116              | PCA   | 7/1/2019                             | 6/30/2020                        | \$133,548       |  | State                                      | PCA Grant                                      |  | ASSIGNED  |

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| Contract             | 149190019           | PDE   | 7/1/2019                             | 6/30/2020                        | \$51,534        |  | Federal                                    | Safe Schools Support                           |  | ASSIGNED  |
| IGA                  | 157200019           | PDE   | 7/1/2019                             | 6/30/2020                        | \$74,166        |  | State                                      | ATSI   |  | ASSIGNED  |
| Contract             | 154 20 0080 154     | PDE   | 7/1/2019                             | 6/30/2020                        | \$496,000       |  | Federal                                    | PAsmart Advancing<br>STEM                      |  | ASSIGNED  |
| Contract             | 154 20 0100         | PDE   | 1/1/2020                             | 12/31/2021                       | \$497,851       | \$497,851                                  | Federal                                    | Pasmart Advancing<br>STEM eSports              |  | ASSIGNED  |
|                      |                     |   |                                      |                                  |                 |  |  |  |  |   |
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# **INTERMEDIATE UNIT REPOI**

INTERMEDIATE UNIT NAME

INTERMEDIATE UNIT ADDRESS INTERMEDIATE UNIT WEBSITE INTERMEDIATE UNIT TELEPHONE FISCAL YEAR DATE SUBMITTED BY IU

| 1                    | 2                   | 12  | 13  | 14   | 15  | 16   |
|----------------------|---------------------|---|---|--|---|--|
| TYPE OF<br>AGREEMENT | AGREEMENT<br>NUMBER | PERFORMANCE<br>MEASURE (IF<br>APPLICABLE) | POSSIBLE PENALTY<br>FOR NON-<br>PERFORMANCE | LIST INDIVIDUALLY ALL EMPLOYEES, CONTRACTORS AND AGENTS COVERED UNDER THIS PROGRAM OR SERVICES | LIST DUTIES OF ALL EMPLOYEES, CONTRACTORS AND AGENTS COVERED UNDER THIS PROGRAM OR SERVICES | REMUNERATION<br>PROVIDED TO EACH<br>INDIVIDUAL |
| MAWA                 | 131-190019          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 062-190019          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 062-180019          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 131-180019          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 131-180019          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 010-190619          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| IGA                  | 527                 | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| IGA                  | 589                 | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| IGA                  | 594                 | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| IGA                  | 738                 | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| IGA                  | 565                 | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 4100068081          | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | N/A                 | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |
| Contract             | 285116              | MEETS                                     | FINANCIAL                                   | VARIOUS  | VARIOUS   | VARIOUS  |

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| Contract             | 149190019           | MEETS                                     | FINANCIAL                                   | VARIOUS   | VARIOUS  | VARIOUS  |
| IGA                  | 157200019           | MEETS                                     | FINANCIAL                                   | VARIOUS   | VARIOUS  | VARIOUS  |
| Contract             | 154 20 0080 154     | MEETS                                     | FINANCIAL                                   | VARIOUS   | VARIOUS  | VARIOUS  |
| Contract             | 154 20 0100         | MEETS                                     | FINANCIAL                                   | VARIOUS   | VARIOUS  | VARIOUS  |
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